

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

| | | |
|--|--|--|
| 1. (a) NAME OF ORGANIZATION <div style="text-align: center;">RECEIVED FEC MAIL CENTER</div> <i>Change to Win</i> | | 2. IDENTIFICATION NUMBER (Assigned by FEC) <i>C 70004510</i> |
| (b) ADDRESS (Number and Street) <i>1900 L St NW Ste 900</i> | | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE <i>Washington DC 20036</i> | | |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | |
| 5. THIS REPORT COVERS THE PERIOD <i>October 1, 2015</i> THROUGH <i>December 31, 2015</i> | | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|--|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members | | | | | |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members | | | | | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 0

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

| | | |
|-----------------------------|--|---------------|
| Type or Print Name _____ | Signature and Title of Person Designated to Sign This Report | Date _____ |
|-----------------------------|--|---------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

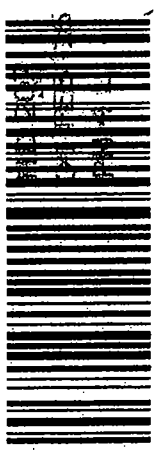
FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

CHANGE to WIN

1900 L Street, NW
Suite 900
Washington, DC 20036

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



7014 2120 0001 8729 1276

Hasler

01/29/2016

US POSTAGE \$005.50

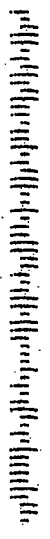


ZIP 20036
011D106460

Federal Election Commission
999 E Street, NW
Washington, DC 20463

RECEIVED
MAIL CENTER
2016 FEB 17 AM 11:44

20463



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|--|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked Date of Receipt |
| <input checked="" type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) 1/29/16 |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |


PREPARER

2/17/16
DATE PREPARED

2016-02-17 09:00:00